

Government of Jammu & Kashmir
School Education Department, Civil Secretariat, J&K,
Phone No. 0191-2561521(J) 0194-2485421(K)

Subject: - Constitution of committee to recommend the guidelines for rationalisation and introduction of new-subjects in Higher Secondary Schools.

Government Order No:- 21 -Edu of 2021

Dated:- 25/01/2021

Sanction is hereby accorded to the Constitution of a committee for framing of the guidelines for rationalization and introduction of subjects in the Government Schools of UT of J&K. The committee shall comprise following Officers:-

| | | |
|----|---|------------------|
| 1. | Director School Education, Jammu | Chairman |
| 2. | Director School Education, Kashmir | Member |
| 3. | Project Director, Samagra Shiksha | Member Secretary |
| 4. | Principal Higher Secondary School, Kud, District Udhampur | Member |
| 5. | Principal Higher Secondary School, Rajpora, Samba. | Member |
| 6. | Principal S.P. Higher Secondary School, Srinagar. | Member |

The Terms of Reference of the Committee are as under:-

- i. Frame guidelines for introduction of subjects in light of the provisions of National Education Policy 2020.
- ii. Examine rationalization of subjects already introduced in Government Schools of J&K UT.
- iii. Come up with proposal for introduction of subjects in the Government Schools of J&K UT.
- iv. The above committee will submit report within 15 days.

By Order of the Government of Jammu and Kashmir.


(B.K. Singh)

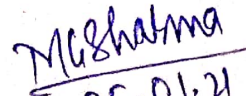
**Administrative Secretary,
School Education Department**

No:-Edu/Plan-SE/848/2017-18

Dated:- 25 /01/2021

Copy for information & necessary action to the:-

1. Joint secretary, J&K, Ministry of Home Affairs, GoI for information.
2. Director School Education, Jammu
3. Director School Education, Kashmir,
4. Project Director, Samagra Shiksha.
5. Principal Higher Secondary School, Kud, District Udhampur.
6. Principal Higher Secondary School, Rajpora, Samba.
7. Principal S.P. Higher Secondary School, Srinagar.
8. P.A to Administrative Secretary to Govt. School Education for information of the Secretary.
9. Government Order file.
10. Master file


25.01.21

(Madan Gopal Sharma)

Joint Director (Planning)

School Education Department