  
**Government of Jammu & Kashmir**  
**School Education Department, Civil Secretariat,**  
**J&K, Srinagar/ Jammu**  
Email: jdpeducation@gmail.com

**Subject:- Deputation of officers for attending the Programme Approval Board Meeting(PAB) of SSA / RMSA/Mid Day Meal (MDM) Scheme and Teacher Education for the year 2017-18.**

**Government Order No: - 94 -Edu of 2017**

**Dated:- 08/03/ 2017**

Sanction is hereby accorded to the deputation of following officers for attending the Programme Approval Board Meeting(PAB) of SSA / RMSA/Mid Day Meal (MDM) Scheme and Teacher Education scheduled on 10-03-2017 in Conference Room 112-C Wing Shastri Bhawan, New-Delhi in the Ministry of HRD under the Chairmanship of Secretary to Govt, Ministry of HRD to discuss the Annual Work Plan & Budget 2017-18.

1. State Project Director, SSA/RMSA.
2. Director School Education, Kashmir.
3. Director School Education, Jammu.
4. Joint Director (P) School Education Department.
5. Principal SIE, Jammu/Kashmir.
6. Assistant Director Planning, School Education Department.

The Officers are allowed to travel by air.

**By Order of the Government of Jammu and Kashmir.**

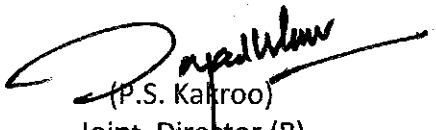
*Sd/-*  
**(Shaleen Kabra) IAS**  
**Principal Secretary to Government,**  
**School Education Department.**

No: - Edu/Plan-SE/163/2015-16

Dated: - 08 /03/2017

Copy to: -

- 1) Secretary to Government of India, Department of School Education Literacy, MHRD, Shastri Bhawan, New-Delhi.
- 2) Resident commissioner, Kashmir House, New-Delhi with the request to kindly provide the necessary accommodation to the above mentioned officers on 10-03-2017.
- 3) State Project Director, SSA/RMSA.
- 4) Director School Education, Kashmir.
- 5) Director School Education, Jammu.
- 6) Joint Director (P) School Education Department.
- 7) Principal SIE, Jammu/Kashmir.
- 8) Assistant Director Planning, School Education Department.
- 9) Pvt. Secretary to Principal Secretary to Govt., School education Department for information.
- 10) Government Order/ Record file.

  
**(P.S. Kataroo)**  
**Joint Director (P),**  
**School Education Department**