

Government of Jammu and Kashmir School Education Department Civil Secretariat, Srinagar

Notification Srinagar, 25th... October, 2019

 SRO_{70} In exercise of the powers conferred by provision to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Jammu and Kashmir School Education (Gazetted) Service Recruitment Rules for the Union Territory of Ladakh shall comprise the posts as indicated in Schedule-I to this notification, subject to any modification as may be necessary.

This shall come into force w.e.f. 01.11.2019.

By order of the Governor.

Sd/-

(Sarita Chauhan)IAS

Commissioner/Secretary to the Government School Education Department Dated: 25-10.2019

• No. Edu/HRM-I/2019/37

Copy to the:-

- 1. All Financial Commissioners.
- 2. Financial Commissioner to the Hon'ble Governor of J&K.
- 3. All Principal Secretaries to Government,.
- 4. All Commissioner/Secretaries to Government._____
- 5. Divisional Commissioner, Jammu/Kashmir/Leh.
- 6. All Deputy Commissioners, _____
- 7. All Head of Departments, _
- 8. Director, Information, J&K, Srinagar.
- 9. Secretary, J&K PSC/SSB, J&K Srinagar.
- 10. General Manager, Government Press, Srinagar/Jammu.
- 11. PS to Commissioner/Secretary to Government, School Education Deptt.
- 12. Stock file

13. I/c website GAD

(Gazanfar Ali)KAS Special Secretary to the Government, Sehool Education Department

| S.No | Name of the post | Number of | Pay band/scale of the | Cadre |
|------|-----------------------|-----------|-----------------------|--------------------------|
| | | Posts | post with Grade Pay | (UT/Divisional/District) |
| 1. | Director | 01 | 123100-215900 | UT of Ladakh |
| 2. | Joint Director | 01 | 78800-209200 | UT |
| 3. | Accounts Officer | 01 | 47600-151100 | UT |
| 4. | Chief Education | 02 | 67700-208700 | UT |
| | Officers | | | |
| 5. | Principal DIET | 02 | 67700-208700 | UT |
| 6. | DEPO | 02 | 56600-179800 | UT |
| 7. | Dy CEO | 02 | 56600-179800 | UT |
| 8. | Principals | 36 | 56600-179800 | UT |
| 9. | HOD DIET | 07 | 56600-179800 | UT |
| 10. | ZEO & Equivalent | 12 | 52700-166700 | UT |
| 11. | Headquarter Assistant | 02 | 52700-166700 | UT |
| 12. | Lecturers | 447 | 52700-166700 | UT |
| 13. | Headmasters | 82 | 50700-160600 | UT |
| | ZEPOs | 12 | 50700-160600 | UT |
| 15. | Law Officer | 01 | 47600-151100 | UT |
| 16. | AD (School | 01 | 47600-151100 | UT |
| | Education) | | | |
| 17 | AD Planning | 03 | 47600-151100 | UT |
| 18. | Private Secretary | 01 | 47600-151100 | UT |

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Schedule-I to SRO 784 of 2019 Dated 25 -10-2019.

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(Gazanfar Ali)KAS Special Secretary to the Government, School Education Department