

Government of Jammu & Kashmir  
School Education Department, Civil Secretariat, J&K,  
Phone No: 0191-2561521 (J) 0194-2485421(K)  
Email-jdpeducation@gmail.com

**subject:- Administrative Approval (AA) for**

- i. Remodelling of Govt, HSS Bhalwal District Jammu.
- ii. Remodelling of Govt, HSS Gho-Brahmana, Samba.
- iii. Remodelling of Govt, HSS Hiranagar, District Kathua.

Reference:- i) Director School Education Jammu's letter No:DSEJ/P/951/ 2021-22/32636-637 dated: 10-12-2021.

ii) Chief Engineer PW(R&B) Deptt. Jammu letter No:CEJ/DB/ 19771-74 dated: 03-12-2021, No:19855-58 dated: 03-12-2021 and 20289-92 dated: 06-12-2021.

Government Order No:- **56** -Edu of 2022  
Dated:- **02** - 01-2022

Administrative Approval (AA) is hereby accorded for the **Remodelling of Govt, HSS Bhalwal District Jammu , Remodeling of Govt, HSS Gho-Brahmana, Samba and Remodelling of Govt, HSS Hiranagar, District Kathua, works approved under Capex Budget 22021-22 under the sector "Infrastructure and Quality Education"** as per the specifications contained in the detailed estimates, drawings and site plan approved by the Department of School Education and technically vetted by the Chief Engineer, Public Works (R&B) Department Jammu and concurrence by the Director Finance, School Education Department. The details of works is given as below:-

S.No.	Name of the work	Administratively approved cost (Rs. in lacs)
1	Remodelling of Govt, HSS Bhalwal District Jammu.	899.50
2	Remodelling of Govt, HSS Gho-Brahmana, Samba.	775.85
3	Remodelling of Govt, HSS Hiranagar, District Kathu.	645.35

**The Accord of Administrative Approval is subject to the following**

**conditions:-**

1. That the proposal is strictly devised and designed as per the latest relevant I.S codes and specifications of PWD/CPWD and that the other relevant rules, procedures and guidelines are strictly followed during the execution of work;
2. That the structural design of the project is got authenticated and proof checked by the competent authorities well before execution of the works and while designing, latest HFL is also taken into consideration and flood prone locations;
3. That the building plan and other relevant drawings of the project are got authenticated

*M. G. Sharma*  
02.01.22

- by the competent authority well before execution of the work;
4. That there is no time or cost overrun involved in the project and set time line is strictly adhered to. No escalation shall be admissible under any circumstance;
  5. That the NOC from all Regulatory Authorities are sought before the commencement of works;
  6. That the electrical components are authenticated by the Competent Authority;
  7. That encumbrance free land is available for execution of the project;
  8. That the Lump sum provisions, either in terms of percentage or fixed as made for certain components are provisional and shall be subject to detailed estimates of cost based on actual measurements, requirements and relevant rates on the basis of specified specifications and make, to be framed and approved by Competent Authorities before invitation of tenders in accordance with set codal procedures;
  9. That e-tendering mode is followed for fixation of Award of contract for execution of the project and working DPR is followed in the formation of BOQ for e-tendering purpose of the project. Fragmentation of the project, while tendering, is not allowed;
  10. That proper rate analysis and market survey is conducted in light of standing rules and procedures in case of all the items, proposed to be executed on ground, prior to issuance of formal NIT for the project, in order to ensure rationality of rates;
  11. That the payments have been/are made as per actual quantity & measurements approved specification/ makes on reasonable rates with adherence to set Codal procedure;
  12. That all the components executed including those through SICOP have been approved by the competent authority and rates are at par with the Government Department.
  13. That any such item(s) not covered under relevant schedule of rates shall be paid in accordance with the set Codal Procedure; and
  14. The stipulation as prescribed for Energy efficient/ rain water harvesting/ green building are adhered to.
  15. This issue with the concurrence of Director Finance School Education Department vide U.O.No: \_\_\_\_\_ dated: 29-12-2021.

By order of the Government of Jammu and Kashmir.

Sd/-  
(B.K. Singh) IFS  
Principal Secretary to Government  
School Education Department

Dated: 02/01/2022

No: - Edu-PS/182/2021-11-SED (cc-105365)

Copy to the:-

1. Financial Commissioner, Finance Department, J&K for information.
2. Joint secretary, J&K, Ministry of Home Affairs, Govt for information.
3. Chief Engineer, R&B Jammu for information.
4. Director, School Education Jammu for information.
5. Director Finance, School Education Department.
6. Pvt. Secretary to Secretary to Govt. School Education Deptt. for information.
7. Master File.

*Madan Gopal Sharma*  
02.01.22  
(Madan Gopal Sharma)  
Joint Director Planning



Government of Jammu & Kashmir  
School Education Department  
Civil Secretariat, Jammu

subject: Transfer and Posting - reg.

**Government Order No: 57- JK(Edu) of 2022**

**Dated: 04.02.2022**

In the interest of Administration, it is hereby ordered that Ms. Amitta Ahmad, Head Master GHS, Lasjan, Srinagar is transferred and posted in GHS, Rawalpora, Srinagar, with immediate effect on health ground.

By order of the Government of Jammu and Kashmir

**Sd/-**

**(B K Singh)**


Principal Secretary to Government  
School Education Department

Dated: 04.02.2022

No: Edu/NC-SE/ e-12617/2022.

**Copy to:**

1. Joint Secretary, J&K, Ministry of Home Affairs, GoI New Delhi.
2. Director School Education, Kashmir.
3. OSD to Advisor (B) to Hon'ble Lt. Governor.
4. Chief Education Officer, Srinagar.
5. Concerned Head Master for compliance.
6. Principal Secretary to Government, School Education Department.
7. Private Secretary to Principal Secretary to Government, School Education Department.
8. I/C Website.
9. Government order file.

  
(Naseer Ahmed Wani) JKAS  
Additional Secretary to Government





Government of Jammu & Kashmir  
School Education Department  
Civil Secretariat, Jammu

Subject: Attachment of Lecturer - reg.

**Government Order No: 58 - JK(Edu) of 2022**

**Dated: 07.02.2022**

In the interest of administration, it is hereby ordered that Sh. Mehboob Ahmad Qazi, Lecturer Mathematics, DIET Kishtwar is attached to CEO's office, Doda with immediate effect till pending enquiry into his conduct by CEO Kishtwar.

By order of the Government of Jammu and Kashmir

**Sd/-**

**(B K Singh)**

Principal Secretary to Government  
School Education Department

No: Edu/NC-SE/ATD-'26/e-18705/2021.

Dated: 07.02.2022

**Copy to:**

1. Joint Secretary, J&K, Ministry of Home Affairs, GoI New Delhi.
2. Director School Education, Jammu.
3. OSD to Advisor (B) to Hon'ble Lt. Governor.
4. Chief Education Officer, Kishtwar / Doda.
5. Concerned Lecturer for compliance.
6. PS to Principal Secretary to Government, School Education Department.
7. I/C Website.
8. Government order file.

**(Naseer Ahmad Wani) KAS**

Additional Secretary to Government  
School Education Department



Government of Jammu & Kashmir  
School Education Department  
Civil Secretariat, Jammu

Subject: Assignment of Drawing and Disbursing Officer (DDO) Powers – reg.

**Government Order No: 59 . JK(Edu) of 2022**  
**Dated: 07.02.2022**

Sanction is hereby accorded to the delegation of drawing and disbursing powers of Principal Sainik School, Manasbal, Ganderbal to Principal DIET, Ganderbal, till full time principal is appointed by the Government.

By order of the Government of Jammu and Kashmir

**Sd/-**

**(B K. Singh)**


Principal Secretary to Government,  
School Education Department

Dated: 07.02.2022

No: Edu/NC-SE/05/e-31518/2022

**Copy to:**

1. Joint Secretary J&K, Ministry of Home Affairs, GOI New Delhi.
2. Director School Education Kashmir.
3. OSD to Advisor (B) to Hon'ble Lt. Governor.
4. Private Secretary to Chief Secretary J&K.
5. Private Secretary to Principal Secretary School Education Department.
6. Government order file.

  
(Mayank Sharma) JKAS  
Under Secretary to Government  
School Education Department



Government of Jammu & Kashmir  
School Education Department  
Civil Secretariat, Jammu

Subject: Assignment of Drawing and Disbursing Officer (DDO) Powers - reg.

**Government Order No: 59 . JK(Edu) of 2022**  
**Dated: 07.02.2022**

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By order of the Government of Jammu and Kashmir

**Sd/-**

**(B K. Singh)**


Principal Secretary to Government,  
School Education Department

Dated: 07.02.2022

No: Edu/NC-SE/05/e-31518/2022

**Copy to:**

1. Joint Secretary J&K, Ministry of Home Affairs, GOI New Delhi.
2. Director School Education Kashmir.
3. OSD to Advisor (B) to Hon'ble Lt. Governor.
4. Private Secretary to Chief Secretary J&K.
5. Private Secretary to Principal Secretary School Education Department.
6. Government order file.

  
(Mayank Sharma) JKAS  
Under Secretary to Government  
School Education Department

Subject: Deployment of Lecturer - reg.

**Government Order No: 60 - JK(Edu) of 2022**

**Dated: 07.02.2022**

In continuation to Government Order No. 1598-JK(Edu) of 2021, dated 20-5-2021, pertaining to transfer of Smt. Jai Bharti, Lecturer Information Technology, UoT HSS Surankote, Poonch being surplus is now retained at HSS Nowshera, Rajouri till March 2022. In the meantime apply in ATD 2022.

She will get the salary from any vacant post therein.

By order of the Government of Jammu and Kashmir

**Sd/-**

**(B K Singh)**

Principal Secretary to Government  
School Education Department

No: Edu/NC-SE/ATD-26/e-106517/2021.

Dated: 07.02.2022

**Copy to:**

1. Joint Secretary, J&K, Ministry of Home Affairs, GoI New Delhi.
2. Director School Education, Jammu.
3. OSD to Advisor (B) to Hon'ble Lt. Governor.
4. Concerned Chief Education Officer, Udhampur / Rajouri.
5. Concerned Lecturer for compliance.
6. PS to Principal Secretary to Government, School Education Department.
7. I/C Website.
8. Government order file.

**(Naseer Ahmad Wani) KAS**

Additional Secretary to Government  
School Education Department