



**Government of Jammu and Kashmir  
School Education Department  
Civil Secretariat, Srinagar/Jammu.**

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**Subject: Medical Reimbursement claim of Smt. Babita Bhagotra, Master, Govt. GHS Chack Jaralan, Bishnah, Jammu.**

**Government Order No: 327 -JK(Edu) of 2025**

**Dated: 22 .04.2025**

In terms of Rule 6 of J&K Civil Service (Medical Attendance-cum-Allowance) Rules, 1990, sanction is hereby accorded for reimbursement of medical expenses in favour of **Smt. Babita Bhagotra, Master, Govt. GHS Chack Jaralan, Bishnah, Jammu** incurred on her own treatment at **Rajiv Gandhi Cancer Hospital, New Delhi** subject to the following conditions:

1. Reimbursement of the claim shall be admissible only for expenses incurred beyond the package cost admissible under the PMJAY SEHAT scheme as per Health Benefit-Package applicable at the time of treatment for such treatment/procedure.
2. Reimbursement of charges shall be restricted to items/procedures admissible under rules for the period of hospitalization only.
3. All relevant medical bills/vouchers shall be verified by the relevant medical authority of the hospital where treatment was provided.
4. An essentiality certificate on Form-2 of J&K Civil Service (Medical Attendance-cum-Allowance) Rules, 1990, issued by the hospital authorities, shall be obtained and kept on record.

**By Order of the Government of Jammu & Kashmir.**

**Sd/-**

**Shantmanu, (IAS)**

**Financial Commissioner (Additional Chief Secretary),  
School Education Department.**

**Dated: 22 .04.2025**

No: Edu-Actt0MR/10/2025-(7637221)

**Copy to:**

1. Joint Secretary (J&K), Ministry of Home Affairs, GOI.
2. Principal Accountant General, J&K.
3. Director School Education, Jammu.
4. OSD to Hon'ble Minister for School Education Department.
5. Chief Education Officer, Jammu.
6. Private Secretary to the Financial Commissioner (Additional Chief Secretary) School Education Department for information.
7. Smt. Babita Bhagotra, Master
8. Govt. Order File.

**(Kulbushan Kumar)JKAS  
Director Finance,  
School Education Department.**