



Government of Jammu and Kashmir  
**SCHOOL EDUCATION DEPARTMENT**  
**Civil Secretariat, Jammu/Kashmir**

Phone No: 0191-2561521 (J) 0194-2485421(K)  
Email-jdpeducation@gmail.com

**Subject:- Release of Matching UT Share amounting to Rs. 2242.15 lakhs (Rupees Twenty two Crore forty two lakh fifteen Thousand only) under the CSS "Samagra Shiksha" for the current financial year 2023-24.**

**Ref:- 1. Finance Department's U.O. No. FD-BDGT0D-7/3/2022-03-FD dated:30-03-2024.**

**Government Order No:- 208- JK(Edu) of 2024**

**Dated:- 30. 03. 2024**

Sanction is hereby accorded to the authorization alongwith concurrence to the advance drawal of Rs. 2242.15 lakhs (Rupees Twenty two Crore Forty two Lakh Fifteen Thousand only) in favour of Project Director, Samagra Shiksha J&K as Matching UT Share for the current financial year 2023-24 under the Centrally Sponsored Scheme "Samagra Shiksha" as per the details tabulated below:-

| Recurring/<br>Non-Recurring | Classification                           | Detailed Head | Amount<br>(Rs. in lakhs) |
|-----------------------------|--|---------------|--------------------------|
| Recurring                   | 713-07-2202-02-001-0099-<br>2442 Samagra | 028-GIA       | 2027.31                  |
| Non-Recurring               | 713-07-4202-01-800-0011-<br>2442 Samagra | 115-Works     | 214.84                   |
| <b>Total</b>                |  |               | <b>2242.15</b>           |

**The funds under Capex Component will be released on Beams subject to the condition that activities are uploaded on Beams portal by the Project Director, Samagra Shiksha, J&K.**

The release of funds is however subject to the following conditions:-

- i. All codal formalities shall be observed while incurring the expenditure.
- ii. The funds shall be utilized for the specific purpose/activities for which these have been released through BEAMS after fulfilling all codal formalities.
- iii. The funds shall neither be parked nor diverted in any case.
- iv. The utilization of funds shall be strictly as per the guidelines/approved action plan of the scheme.
- v. The Project Director, Samagra Shiksha, J&K shall ensure compliance with GFRs.
- vi. **The funds needs to be mandatorily credited to the respective SNA Account in view of the instructions that all the expenditure under CSS is to be incurred from the SNA Account only as PFMS will not accept treasury data of Non- SNA releases with effect from 01.12.2022.**
- vii. The Project Director, Samagra Shiksha, J&K shall send Utilization Certificates well before 31-03-2024 to Gol with a copy to Administrative Department and Finance Department.
- viii. Chief Accounts Officer, Samagra Shiksha, J&K shall vouchsafe availability of funds.
- ix. The Advance drawal should be as per actual and urgent need and should not result in parking of funds.
- x. **The conditions stipulated in BEAMS order shall be adhered to in letter and spirit.**
- xi. Red Account/Utilization Certificates of the funds be submitted by Project Director, Samagra Shiksha to Administrative Department for onward submission to Accountant General.

- xii. The accounts and other records shall be open to inspection by an Officer of the Ministry of Education or any other person deputed by Ministry for this purpose.
- xiii. The Department shall send a status report about the scheme, in terms of physical and financial progress made during the current year, and upto date cumulative expenditure and physical achievement.
- xiv. The Project Director, Samagra Shiksha J&K shall incur expenditure strictly as per the work code description.
- xv. The Scheduled Caste Component, Scheduled Tribes Component and General Component-wise details need to be incorporated in utilization certificate separately.

This issue with the concurrence of Finance Department conveyed vide U.O. No. FD-BDGT0D-7/3/2022-03-FD dated: 30-03-2024.

By order of the Government of Jammu & Kashmir.


**Sd/-**  
**(Dr. Piyush Singla) IAS**  
**Administrative Secretary to Government**  
**School Education Department**

**No:- Edu-PS0CSS/3/2023-01-SED (7161551)**

**Dated:-30-03-2024**

**Copy to the:-**

1. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
2. Principal Accountant General, J&K.
3. Secretary, Finance Department, Civil Secretariat J&K.
4. Director Finance, School Education Department, J&K.
5. Director, School Education, Jammu/Kashmir.
6. Project Director, Samagra Shiksha, J&K.
7. Treasury Officer, Civil Secretariat, J&K.
8. P.A. to Administrative Secretary to Government, School Education Department.
9. I/c Website, School Education Department.
10. Government Order/Stock File.

  
**(Ravinder Singh)**  
**Deputy Director (PD&M)**  
**School Education Department**