## Government of Jammu & Kashmir School Education Department, Civil Secretariat, J&K

Phone No: 0191-2561521 (J) 0194-2485421(K) Email-jdpeducation@gmail.com

Subject:- Authorization along with permission for advance drawl of balance funds amounting to Rs.1000.00(Rupees One thousand Only) as deficit Matching UT Share of Recurring component under the scheme "New India Literacy Programme (NILP)" for its utilization during the current Financial Year 2024-25.

Ref:- (i) Directorate of Samagra Shiksha, J&K's letter No.Edu/PD/SmS/Acctts/ 9975-78/2024-25 dated:-26.09.2024.

(ii) Finance Department, J&K's Beams Order No.07/JKUT/BEJKUT/2024-2025/10/502 dated:-15.10.2024.

(iii) Finance Department, J&K's U.O. No. FD-BDGT0D-7/2/2023-03-FD (7358746) dated:-15.10.2024.

Government Order No:- 433- JK(Edu) of 2024

Dated:- 17-10-2024

Sanction is hereby accorded to the advance drawl for an amount of **Rs.1000.00** (Rupees One thousand Only) on account of UT Share of Recurring component under the Centrally Sponsored Scheme "New India Literacy Programme (NILP)" in favour of Project Director, New India Literacy Programme, J&K for its utilization during the current Financial Year 2024-25.

The advance drawl of funds is subject to the following conditions:-

- 1. All the rules and regulations in vogue shall be observed while incurring the expenditure.
- 2. The funds needs to be mandatorily credited to the respective SNA Account.
- 3. Project Director, New India Literacy Programme, J&K shall send Utilization Certificates well in time to GoI and Principal Accountant General with a copy to Finance Department, J&K and Administrative Department.

The expenditure on this account shall be debited to the Account Head as per following classifications:-

Demand No- 07	Education Department
Major Head -2202	General Education
Sub Major Head-04	Adult Education
Minor Head-200	Other Adult Education Programmes
Group Head-0099	General
Sub Head-1428	Adult Education/New India Literacy Programme
Detail Head-028	Grant-in-Aid

This issue with the concurrence of Director Finance School Education Department in File No.Edu-PS0CSS/7/2023-01-SED(7327704) dated:-17.10.2024.

By order of the Government of Jammu & Kashmir.

Sd/-(Suresh Kumar Gupta) IFS Principal Secretary to Government School Education Department

No:- Edu-PS0CSS/7/2023-01-SED(7327704)

Dated:- 17.10.2024

## Copy to the:-

- 1. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
- 2. Principal Accountant General, J&K.
- 3. Secretary, Finance Department, J&K.
- 4. Director Finance, School Education Department, J&K.
- 5. Director School Education, Jammu/Kashmir.
- 6. Project Director, New India Literacy Programme, J&K.
- 7. Treasury Officer, Civil Secretariat, J&K.
- 8. P.A/Pvt. Secretary to Principal Secretary to Government, School Education Department.
- 9. I/c Website, School Education Department.
- 10. Government Order/Stock file.

(Parshotam Kumar) Director (Planning) School Education Department